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CONFIRMATION NO. 3251

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 09/813,515 | FILING DATE 03/20/2001 RULE | CLASS 706 | GROUP ART UNIT 2122 | ATTORNEY DOCKET NO. MICR0202 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

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 Charles W. Parker, Redmond, WA;
 Lou Nell Gerard, Kirkland, WA;

** CONTINUING DATA *****

none. 80

** FOREIGN APPLICATIONS *****

none. 60

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 04/27/2001

| | | | | | |
|---------------------------------|--|------------------|----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | WA | 10 | 49 | 3 |
| Verified and Acknowledged | <i>Ronald M. Anderson</i> Examiner's Signature | Initials | | | |

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TITLE

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| FILING FEE RECEIVED 1232 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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